The role of studying Scientific Miracle in demonstrating the greatness of Islam

Research and preparation

DR HAJDER ALJADJ

Translated BY the sworn translator

HALA MOHAMMAD ALJADI

The role of studying Scientific Miracle in demonstrating the greatness of Islam

Author's introduction

Islam is a great, comprehensive and expansive religion in all its scientific and applied aspects. During its life in the past thousand and four hundred years or more, many aspects of the supremacy of this religion and the greatness of its laws were studied, which included all aspects of life and even after death. One of the important chapters in this science that was presented in the Holy Qur'an and the Noble Prophet's Sunnah is the great Scientific miracle in which the facts contained in the Book of Allah and the Sunnah of His Messenger, may God bless him and grant him peace, are studied. Then these facts are matched with proven science in various aspects, so that this science has reached the stage of unambiguous truth, such as the science of linguistic explanation, the sciences of the Earth and the universe, such as astronomy, geology, geography, the medical sciences of the embryo, and curative and preventive medicine. In addition to sociology and the science of rights by which states and civilizations are established.

What played a role in defending the Book of Allah in the face of attacks from atheism and heresy that claimed many doubts, all of them were responded to over time by our eminent scholars, adding an accurate scientific touch that undoubtedly had a major role in defending the religion of Allah with all that it contains of commands, intentions, and rulings on all matters. Thus, the believer's faith

increased and he remained steadfast in the truth, thanks to God. In addition to the increasing entry of non-Muslim people into this great religion, despite the nation's periods of weakness and enemies attacking it from all directions. All of this because this religion is miraculous in itself. It is a heavenly religion by all standards. The testimonies of scholars who believe in it in our current time, such as Dr. Keith Moore, Maurice Bucaille, and many others along with their prestigious testimonies, are nothing but evidence that this religion is superior and unparalleled

God Almighty said: (As for those who have adopted right path, Allah improves them in guidance, and gives them their piety.) Surah Muhammad: Verse (17)

He also said: (We will show them Our signs on the horizons, and within themselves—until it becomes clear to them that it is the truth. Is it not enough that your Lord is a witness over everything?) Surah Fussilat: {Verse 53}

Your Brother Who is in need of Allah's Mercy, Dr. Haider Muhammad Al-Jadi

Edited and prepared for publication on : 23rd of Jumada al-Awwal/1445 = to 12/7/2023

Perhaps the matter that we would like to clarify and infer its supreme value is:

How to benefit from research on Scientific miracle in demonstrating the greatness of Islam. From here, we will discuss the manifestations of the greatness of the religion, and what will lead to supporting the matter according to the research on the Qur'anic miracle approved in the Holy Qur'an and the Noble Prophet's Sunnah, which has led to raise our heads as Muslims in every time and place... Among the manifestations of the greatness of this religion are:

Firstly, It Is A Divine Religion:

Islam is the religion of Allah The Almighty, which He has chosen for the worlds, and this is one of its greatest characteristics and foundations. All other characteristics are a result of it and one of its fruits.

Following up on the Scientific miracle in the Holy Qur'an and the Noble Prophet's Sunnah, and the valuable conclusions and facts that led to them, had a great impact in showing that the source of the Qur'anic text is divine and the source of the Noble Prophet's Sunnah was a revelation from Allah to His Prophet, may God bless him and grant him peace....

When we investigate a scientific miraculous issue, as in the example of the beginning of the creation of the universe, we find that Allah The Almighty began creating the universe from a single unit, which is the combined whole, that is, a single mass similar to each other Allah says:

(Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of creation), before we clove them asunder?) Verse (30)- Surat Al-Anbiya,

From this unit emerged the matter of this universe and its elements were created, after what would be in it was

written fifty thousand years ago, according to what was stated in the legal texts regarding this matter.

Then Allah The Almighty told us, He would recreate everything as He began it, as He says:

Say, [O Muhammad], "Travel through the land and observe how He began creation. Then Allah will produce the final creation. Indeed Allah, over all things, is competent." Verse (20) Surat Al-Ankabut.

He said in continuation of the command to restore creation:

(The Day when We will fold the heaven like the folding of a [written] sheet for the records. As We began the first creation, We will repeat it. [That is] a promise binding upon Us. Indeed, We will do it.) Verse (104) Surat Al-Anbiya.

The first thing that we can prove that this Qur'an is from a divine source is the accuracy of the scientific information and its complete agreement with what has been proven of material science.

Today we know that the universe began from an integrated gathering of its material in the first place...

What is even more beautiful is that the current scattering of planets in the universe also indicates this. The planets are moving away from each other, as has been scientifically proven, and our moon, the Earth's

moon, is moving away from it every year by an astronomically known amount.

What is the significance of the matter in terms of the fact that this religion is a divine religion?

In principle, when the Creator mentions the beginning of the universe and claims that he is the first creator of this universe, it is in itself a great challenge that none of the opponents have stood up to.

The result of this is that no one has been able to claim that he is the creator of the heavens and the earth except Allah!!!

Allah The Almighty said: (It is He who created for you all of that which is on the earth. Then He directed Himself to the heaven, [His being above all creation], and made them seven heavens, and He is Knowing of all things.) Verse (29) Surah Al-Baqarah.

This is a statement that is limited to itself.

This means, I am The Creator. That is why he said: (He is the One), meaning that, He is alone, and there is no one with Him or anyone else.

The question is regarding all other heavenly messages or those who are not among the People of the Book as well:

Have we found any of them who claimed to be the creator of the universe?

Or that he is the creator of the heavens and the earth!

The answer: No, it has not, and it will not exist, and the evidence for it is in addition to the fact that it does not exist at all.

In the story of our master Abraham, peace be upon him, with Nimrod, where he said to him: (When Abraham said, "My Lord is the one who gives life and causes death," he said, "I give life and cause death." Abraham said, "Indeed, Allah brings up the sun from the east, so bring it up from the west." So the disbeliever was overwhelmed [by astonishment], and Allah does not guide the wrongdoing people.) Surah Al-Baqarah, verse 258.

Therefore, the Prophet of God, peace be upon him, continued the argument and transferred the challenge to a creation greater than man, namely the creation of the universe and its movement, so he said:

("Indeed, Allah brings up the sun from the east, so bring it up from the west." So the disbeliever was overwhelmed [by astonishment], and Allah does not guide the wrongdoing people.)

It is a divine religion with realistic scientific evidence that addresses the mind. When Abraham, peace be upon him, mentioned to Nimrod the God on the level of

humans, the oppressor responded by saying that he acts like a god.

But when the Prophet of Allah, peace be upon him, moved the matter to a higher level, which was the creation of the heavens and the earth, it was the argument that silenced him.

He can pardon and revive, and he can order and execute a human being, while he thinks that he is acting like a god.

But he could not even think about moving any of the events around him, including the heavens and the earth, or any objects, laws, or events in them, and so when the Holy Prophet challenged him with that matter, he became mute and silent.

So, the Scientific miracle achieves that the universe has a beginning and it will have an end, and this is one of the things that is self-evident now in astronomy. They expect that the matter will end with the sun growing to a huge size, followed by wrapping up that causes it to become smaller after it eats the objects around it, including the Earth.

This is what was mentioned in the Almighty's saying: (When the sun is wrapped up [in darkness]) verse (1) Surat Al-Takwir.

This can only be for a created being with a beginning, as the universe occurred and it was created with a beginning, and we now know that it has an end…

From the scientifically proven facts that are consistent with the texts of the Holy Qur'an and the purified Sunnah of the Prophet, we have found that this universe has a creator and that it is created, so it must have a Creator, who is the First and Last God.

So, Allah was before everything and nothing was with Him, according to the text of the hadith of our Messenger, may God bless him and grant him peace, when he was asked about the beginning of the matter, as Al-Bukhari narrated in the book The Beginning of Creation:

On the authority of Imran bin Husayn, may God be pleased with them both, he said: I entered upon the Prophet, may God's prayers and peace be upon him, and led my she-camel to the door. Then people from Banu Tamim came to him and he said, "Accept the good news, O Banu Tamim." They said, "You have given us good news, so give us twice." Then people from the people of Yemen entered upon him, and he said, "Accept the good news, O people of Yemen." If Banu Tamim did not accept it. Banu Tamim said, "We have accepted, O Messenger of Allah." They said, "We have come to you to ask you about

this matter." He said, "There was Allah, and there was nothing other than Him. His throne was on the water, and He wrote everything in the remembrance. He created the heavens and the earth." Then a herald called, "Your camel has gone, O Ibn al-Hussein." She set off, and, behold, she was interrupted by a mirage. By Allah, I wish I had been. I left it,) Sahih Al-Bukhari, The Book of the Beginning of Creation.

This meaning is the pinnacle of belief in the existence of a God. It is the pinnacle of belief in the existence of a Lord who directs the affairs of the entire universe. Allah The Almighty said: (Whoever is within the heavens and earth asks Him; every day He is bringing about a matter.) Verse 29 (Surat Ar-Rahman.

Allah The Almighty said in the greatest verse in the Qur'an, Al Kursi Verse, which contains monotheism and belief in the divinity of the Creator that is truly amazing: (Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence.) Verse (255) Surah Al-Baqarah.

He is responsible for the affairs of all creation and does not give up on that.

(Neither drowsiness overtakes Him nor sleep.) Verse (255) Surah Al-Baqarah.

God Almighty does not feel lethargic even before sleep. An Expert, who follows every matter in His creation. My Lord never commits mistakes or forgets.

You see that these facts which we were able to reach from the texts of the Holy Qur'an and the purified Sunnah of the Prophet, have brought us to one of the first manifestations of the greatness of Islam, which represents the first slogan and basic pillar of Islam, before the rest of the other pillars, which is * La Ilaha Illa Allah*.

Mr. Taha Ahmed says in his comprehensive article about the evidence of the greatness of the divine Islamic religion:

And its link on the internet:
/https://www.alukah.net/sharia/0/79197

((This appearance has fruits, including:

1- It shows the major truths that a person cannot know except through infallible revelation. Such as knowing the Creator Almighty, His attributes, commands and prohibitions, the beginning of creation and the purpose of man's creation.

2- It is a religion from Allah The Almighty, free from deficiency, contradiction, whims, unfairness, and injustice. It is the law of Allah, the All-Knowing, the All-

Aware, Glory be to Him, from Whom nothing is hidden on earth or in heaven. Allah The Almighty says, explaining the greatness of His religion and the agreement of His laws: "Then do they not reflect upon the Qur'an? If it had been from [any] other than Allah, they would have found within it much contradiction." [An-Nisa: 82].

3- It agrees with correct knowledge and sound mind, as it is a religion that cares about knowledge, glorifies scholars, respects reason, and addresses the minds of rational people. Allah The Almighty, explained the status of knowledge and mind and the status of their possessors, saying, Glory be to Him: "And such are the Parables We set forth for mankind, but only those understand them who have knowledge." [Al-Ankabut: 43].

4- Liberating man from the slavery of man and passion; So That, he will be sincere in his worship of Allah, Lord of the Worlds, Glory be to Him, and he acts in accordance with His law, guidance, commands, and prohibitions.

When the words of Allah The Almighty were revealed about the Jews and Christians:

“They have taken their scholars and monks as lords besides Allah” [At-Tawbah: 31].)

Second: One of the manifestations of the greatness of Islam is that it is a comprehensive religion:

What is the evidence of the Qur'anic miracle that it is a comprehensive religion? How can we benefit from our research in various aspects of science in terms of proving that it is a comprehensive religion?

I say, and Allah bless us, that the various aspects of Scientific miracle include such comprehensiveness in matters of life and its aspects that the eyes are amazed and acknowledged.

Hearts cannot stop being thankful that we belong to a religion that is comprehensive in all areas of life and even after death.

Allah says:

(and We have sent down to thee the Book explaining all things, a Guide, a Mercy, and Glad Tidings to Muslims.) (Surat An-Nahl, 89).

One of the things that we find astonishing in research into Scientific miracle, and one of the most important of them, after the correct belief that ensures peace of heart, is is prophetic medicine, as it includes treatment and prevention, and it includes researches that if we begin to study, we will find much good:

The Prophet, may God's prayers and peace be upon him, treated the one who suffered from diarrhea and his stomach was empty by replacing fluids, mineral salts, and nutrients, so he said to his brother: (Give him honey..)

After three days, he said to him: "Allah has told the truth and your brother's stomach has lied."

And by continuing with the same treatment that the Prophet, may God bless him and grant him peace, prescribed for him, which is a revelation from his Allah The Almighty, and its evidence is his saying (Allah has spoken the truth).

The text of the hadith is: (On the authority of Abu Saeed. He said, "A man came to the Prophet, may God bless him and grant him peace, and said, 'My brother's stomach got diarrhea.' He said, 'Give him honey as a drink.' So, he gave him a drink of honey. He said, 'I gave it to drink, but it only increased his diarrhea.' So he said, 'Allah has told the truth, and your brother's stomach has lied.') Sahih al-Bukhari, Book of Medicine, chapter on the medicine of al-Mabatun. And in the narration of Muslim." ("He said to him three times, then he came the fourth time and said: Give him honey as a drink." He said, "I gave him a drink of honey, but it only increased his diarrhea." He said, "Allah has spoken the truth.")

That is, after 72 hours, or four days, the man was healed, by Allah willing...

This was therapeutic medicine...

It is amazing is that we have learned in medicine that the treatment of infectious diarrhea is exactly in the same way. Actually, During the first three days, we do nothing except replace water, salts, and nutrients, as Allah commanded and His Prophet, may God bless him and grant him peace, taught to treat the companion, may God be pleased with him.

One of the matters covered by scientific research in the Holy Qur'an and the purified Sunnah of the Prophet is preventive medicine, which was found in the hadiths of the Messenger of God, may God bless him and grant him peace, in many recommendations, the most prominent and common of which are his hadith, may God bless him and grant him peace: (Healing is in three things: a drink of honey, a cupping therapy, and cauterization with fire, and I have forbidden my nation from cauterizing).

Great researches have been studied and worked on these three matters that he, may God's prayers and peace be upon him, mentioned. We cannot mention them all, as they are too numerous to enumerate, and what has been popular and applied to people for a long time has been a means of prevention and healing, as the

Messenger of God, may God's prayers and peace be upon him, said.

It is a religion that begins with you, the human being, by preventing illness and then treats you from it if it occurs.

Among the matters that were studied in the hadith of the Messenger of God, may God bless him and grant him peace, is the hadith of the spread of adultery among a people and what it leads to, and it is a medical and social matter at the same time, as the Noble Prophet, may God bless him and grant him peace, says:

The Messenger of God, may God's prayers and peace be upon him, said: ((O community of immigrants, there are five characteristics if you are afflicted with them, and I seek refuge in Allah that you realize them. Indecency has never appeared among a people until they declared it publicly otherwise, that plague and diseases spread among them that had not passed away among their ancestors who passed away, and they did not diminish the measure except that they took hold of the years, the hardship of provisions, and the oppression of the ruler, and they did not withhold the zakat of their wealth, otherwise , that they prevented the rain from the sky, and had it not been for the animals, it would not have rained, and they did not break the covenant of Allah and

the covenant of His Messenger, except that an enemy from other than them took power over them, so they took some of what was in their hands. And unless their imams judge by the Book of Allah and ridicule what Allah has revealed, Allah will divide their shares among them.) Narrated by Ibn Majah (4019), Al-Tabarani in ((Al-Mu'jam Al-Awsat)) (4671), and Al-Hakim (8623) with a slight difference. Al-Hakim narrated it in "Al-Mustadrak" (4/583) via Muhammad bin Othman Al-Dimashqi, on the authority of Al-Haytham bin Hamid, with it. Al-Hakim said: "This hadith has an authentic chain of narration, but he did not narrate it." Sheikh Al-Albani authenticated it.

Let us note that, the spread of adultery in the West, and its prevalence, actually, led to what was mentioned in the narratives, where the plague appeared among them, which is a metaphor for the epidemics that are spreading and increasing among them.

Rather, in another narration by Imam Malik, may God have mercy on him, he says: (Unless death spreads among them)

It is noted that, the number expected to die from AIDS is increasing, according to the World Health Organization in its latest annual reports on AIDS.

Perhaps, our study in medicine itself in the infectious diseases, and existing an entire section called sexually transmitted diseases, which means, they are diseases transmitted exclusively through sex, which, also, means, illegal sexual intercourse, especially since some of them are summarized in this, such as Trichomonas vaginalis, which only affects women who deviate from legal sexual intercourse.

Perhaps it is real evidence of this issue, its seriousness, and the extent of its negative impact of harm and losses in lives, property, and money. If these peoples had extrapolated this matter and followed suit, if we assumed that, we would have found that they would have saved themselves from what they were in from those who did not exist, and it appeared in them because they made the adultery that was permissible. It is still forbidden by all sober heavenly laws.

This is a comprehensive religion for all aspects of life. Each of them contains commands and prohibitions for the benefit of the son of Adam.

Allah The Almighty said: (O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and

that to Him you will be gathered.) Verse (24) Surat Al-Anfal.

Allah The Almighty says: (and We have sent down to thee the Book explaining all things, a Guide, a Mercy, and Glad Tidings to Muslims.) Verse (89) Surah An-Nahl.

If the nation had studied the matters, signs, and commands in our religion, even if it had researched what was scientifically proven and what is expected to be proven, it would have been safe from many of the afflictions that fell upon other nations who did not understand the origin of the matter and followed the guidance of honorable prophecy. Glory be to Him, who commanded what He knew and knew what would happen, does He not know Who created, and He is the Kind and All-Aware.

It is a comprehensive religion for all time. From the mission of our Prophet Muhammad to the Day of Judgment, it covers the place; It is not specific to one region rather than another, nor to one nation rather than another. This religion is required of all human beings in any place and from any nation. It is comprehensive of man in the various stages of his life, directing him to that which is for his benefit, elevation, preservation, and guidance. It is comprehensive for the

movement of the universe and life, taking it into account in its rulings and legislation. The legal rulings are inseparable from the movement of the universe with its spheres and celestial objects, its day and night, and its heat and cold. There are acts of worship related to the movement of the sun. Such as the five daily prayers, suhoor and iftar, and acts of worship related to the moon cycle. Such as fasting, Hajj, etc., Islam cannot remain or disappear because it has linked man to the movement of the universe in its entirety.

Thirdly, One Of The Manifestations Of The Greatness Of Islam Is That:

It is a religion of concern for the human soul.

Public health is what preserves the human soul, and Islam forbids the killing of a human soul except by right and has laid the foundations for that, which leads to the prohibition of blood and care for public health and its benefits, which leads to the preservation of man, the preservation of his offspring, and his elevation in society.

Public health is what preserves the human soul, and Islam forbids the killing of a human soul except by right and has laid a foundation for that, which leads to the prohibition of blood and care for public health and its benefits, which leads to the preservation of man, the preservation of his lineage, and his elevation in society

One of the most important examples of the matter is, the Islamic slaughtering of a carcass (Slaughtering according to Islamic law), which is one of the matters that has been studied very carefully, to the point that slaughtered meat that began in the Islamic manner was studied so that it gets rid of most of the blood in it, and vice versa for meat that was not slaughtered in an Islamic way.

Among the important researches that were published under the auspices of the International Commission on

Scientific Signs is a research with the title as in the following research cover image:

A summary of what the International Commission issued included important matters, including that slaughtered meat according to Islamic law, has a rate of bacterial growth after 24 hours equivalent to about 13%, while non-slaughtered meat according to the Islamic law reaches 88%. This is an important matter through which it was found that retaining most of the blood of the carcass has a bad role in the quality of the meat, its color, its acidity, and the bacterial analysis. It turns out that slaughtered meat according to the Islamic law differs in its acceptability and quality through these factors quite clearly from non-slaughtered meat according to the Islamic law.

The following picture shows the speed of bacterial growth in non-slaughtered meat, according to Islamic law compared to slaughtered meat according to Islamic law.

The recommendations were, in conclusion, that slaughter which produces the blood of the sacrificed animal will, actually, be purer, not only in its name, but even in the degree to which it contains harmful factors that have been adopted globally to evaluate the degree and quality of the meat produced and its suitability for human use.

Hence, we find that from the research of Scientific miracle in public health and its preventive benefits, we have discovered matters that have a very important impact on human life and health.

Allah The Almighty said: (or the flesh of swine - for indeed, it is impure**) Verse (145) of Surah Al-An'am. Among the important researches is the research that was conducted on pork, and the introduction to the research is shown in the following image:**

The divine statement attributed the abomination to the pig itself, meaning that it itself is impure or filthy, and this is one of the facts that became clear by studying this meat and its characteristics.

Dr. Hans Reckfing says in his testimony about pork: "I must point out that the ancient heritage of some nations, where the teachings established by the two prophets, Muhammad and Moses, had the greatest impact on the commitment of Muslims and Jews to the natural laws of Allah. In Africa, where Muslims and others live in the same climatic conditions, we find In comparison, Islamic peoples enjoy good health because pork is forbidden, while we find that other peoples who adopt the Western system of nutrition are afflicted with diseases that are entirely linked to eating pork.)

Source: Research (The Scientific miracle of the Prohibition of Pork)

Dr. Madbouly continues by saying:

Dr. Abdel-Hafiz Hilmi Muhammad believes that pork is unique among all the meats mentioned in the prohibition verses in that it is forbidden in and of itself, that is, because of a problem established in it or a description attached to it. As for other meats, they are forbidden due to a reason incidental to them.

With a sheep, if it is slaughtered, its meat is good, and it is not forbidden unless it is dead or slaughtered for other than Allah.) Page 47 of the same research, his words ended.

Among the things that Islam forbids is alcohol and the things around it that lead to its problems, as Allah The Almighty said (indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it) Verse 90 of Surah Al-Ma'idah.

Avoidance is greater than direct prohibition, as it is an order to avoid everything related to this forbidden thing. Hence the hadith of the Messenger of Allah, may God bless him and grant him peace, in cursing ten who approach alcohol, as Abu Dawud (3674) and Ibn Majah (3380) narrated on the authority of Ibn Umar who said: The Messenger of Allah, may God bless him and grant him peace, said: (Allah has cursed wine, its drinker, its server, its seller, its buyer, its presser, the one being squeezed by him, its carrier, and the one to whom it is delivered.). It was authenticated by Al-Albani in Sahih Abi Dawud.

What has been medically proven about the harmful effects of alcohol on humans is its cumulative harm, which is a dangerous matter that does not exist in any harm other than it. Through its effect, it is cumulative and sequential, bringing the person who consumes it to death gradually, until he wakes up to cirrhosis of the liver or failure in it, which leads to slow death.

In addition to its destructive effect on the life of the drinker, such as loss of balance and loss of prestige when a state of intoxication occurs, which turns a person into a beast in every sense of the word. The humanity he loses in this state, has no value and there is no respect for him among those who attend him. This is

an important matter in preserving the value of a person when commanded to stay away from such evil, which is called the mother of evils.

Among the studies that were recently denied is that a little alcohol is not harmful, as Reuters published the following:

(Kate Kelland

LONDON (Reuters) - Even moderate drinking of alcohol is linked to changes in brain structure and a higher risk of deterioration in brain function, scientists said.

In a study conducted over a period of 30 years and including 550 middle-aged people who varied between excessive drinking, moderation, and abstinence, researchers concluded that those who drink alcohol to excess are more at risk of atrophy in part of the brain, which affects memory.

The researchers said that people who drank more than 30 units of alcohol per week on average were at greatest risk, but even those who drank moderately, meaning between 14 and 21 units per week, were more likely to suffer from this atrophy compared to abstainers.

They added, "We did not find support for a protective effect of light drinking on brain structure."

The researchers, from the University of Oxford and University College London, said that their results

support recent British guidelines to limit drinking, but raise questions about recommendations to limit drinking in the United States.

US guidelines indicate that drinking 24.5 units of alcohol per week is safe for men. However, the study concluded that the risk of changes in brain structure increases when drinking only 14 to 21 units of alcohol per week.

The unit is defined as ten milliliters of pure alcohol. A large beer bottle contains approximately two units. While the amount reaches nine units in a bottle of wine.

The results of the study were published in the British Medical Journal:

Here is a link to the news website in Arabic from the same agency:

https://www.google.com/amp/s/mobile.reuters.com/article/amp/ara/idARAKBN18Y0JJ

One of the dangerous matters regarding the issue of alcohol in all its forms, in addition to its undoubted pathogenicity, is what we have made clear about the fact that a person loses his humanity when he is drunk.

Let us contemplate the command of Allah The Almighty and His precision in prohibiting everything that harms the soul, mind, or body, and all of it is related to a great matter that the One who created us wants for us, which

is to protect the human soul from every evil and keep it away from it. Allah The Almighty said:

(Those who follow the Messenger, the unlettered Prophet, whom they find written in the Torah and the Gospel. He enjoins upon them what is right and forbids them what is wrong, and He has granted them the good things and forbidden to them the evil ones.

And He will remove from them their burden and the shackles that were upon them. So those who believed in him and honored him and supported him and followed the light that was sent down with him - those They are the successful ones (157)) Surah Al-A'raf.

So, Glory be to Allah, is there any greatness like this greatness in matters that began and commanded more than 1400 years ago at a time when these truths had not been made clear at all, but were revealed to the illiterate Prophet to whom this great book, the Noble Qur'an, was given as a revelation from Allah. So, Glory be to Him who commanded His knowledge and directed His knowledge and all of it because He revealed the Book with His permission. (Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds.) Verse 54 of Surah Al-A'raf.

Fourth, The Universality Of Islam As A Great Religion:

Universality is that the message of Islam is not limited to an era, generation, or place. It addresses all nations, all races, all peoples, and all classes. It is the guidance of the Lord of all people, and Allah's mercy for all servants of Allah.

Hence, the legislation that came therein has an open validity throughout eternity until Allah inherits the earth and those on it..

This includes the prohibition of usury and the financial system in Islam, including regulating sales and organizing inheritance in a precise manner to an unimaginable degree. Example: The male has the share of two females when he is a brother. This is because he is responsible in the Islamic economic system for spending on his sister. He takes the inheritance as sheep and a fine, unlike the sister who takes it as sheep only, and she is not required to pay anyone or spend on anyone. Even if she puts everything she owns in a safe, without spending on anyone, no one will ask her.

She does not inherit half of the man except in the case of siblings, and her inheritance varies as a daughter without brothers, as a wife, as a mother, or as a grandmother. So, she can inherit more than a man. In

the science of religious duties, there are many examples transmitted by scholars.
As examples in this link:

https://www.elwatannews.com/news/details/6158146

While the brother is responsible, if his family needs him, he is responsible for providing them and spending on them, and if his sister needs him, he is obligated to spend, even if all his heirs spend, he is obligated to do so.
It is the pinnacle of justice and there is no injustice in a division like this.
Hence the justice of Islam. As for the same woman, if she is a grandmother, she will inherit more than the grandfather, even though he is her husband
But the source of inheritance here was different because it was from a branch and not an origin, and therefore the view was that this grandmother here was more deserving of the increase, and she was the older woman who might have been self-sufficient in advance after she had grown up and worked in the past in her life.
Thus, we will find that inheritance grants always looked at the situation and responsibility at the same time and did not look only at equality, which if applied in the case of a brother and sister, would be a clear injustice to the brother, as we mentioned above.

One of the perfect and global financial systems that has a cure and a solution to major economic problems is the prohibition of usury:

Allah The Almighty said: ((you who have believed, fear Allah and give up what remains [due to you] of interest, if you should be believers. (278) And if you do not, then be informed of a war [against you] from Allah and His Messenger. But if you repent, you may have your principal - [thus] you do no wrong, nor are you wronged. (279) Surah Al-Baqarah.

If the global system had followed an economic system, it would not have been found better than the non-usurious system, and the economic crisis that occurred between 2007 and 2008 is nothing but sufficient evidence that whoever challenges God's laws in the universe and society will inevitably fall into the divine warning, as our Allah The Almighty said (Allah destroys interest and gives increase for charities.) Verse 276 of Surah Al-Baqarah.

What happened is nothing but the beginning of the divine punishment that is threatened for those who permit usury. The continuation of the global system with the same mistake must lead to the prohibition and the dangerous threat of these unjust practices in the usurious global system.

We must warn against it globally regarding the usurious global system, and that it leads to destruction for the entire world if it is recognized.

Therefore, the global economic crisis in 2007 and the serious global problems that followed occurred. In addition to the expected global economic crisis between 2019 and 2020, and the expectation that something great will happen that will lead to the great destruction of everything in the world, which only indicates the universality of this religion, as it is too comprehensive for us to ignore. Rather, the theories of this religion must be studied and applied because they contain a cure and a solution to all problems of societies, because they were revealed down from the One Who created man and teaches him and knows what is right for him. Allah The Almighty said:

(And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein) Verse 16 of Surah Q.

Allah The Almighty says: (Say: "O men! I am sent unto you all, as the Messenger of Allah,) Verse 158 of Surat Al-A'raf.

And His saying: (Blessed is He who sent down the Criterion upon His Servant that he may be to the worlds a warner) Verse (1) Surat Al-Furqan.

And Allah The Almighty says: (And We have not sent you, [O Muhammad], except as a mercy to the worlds.) Verse (107) Surat Al-Anbiya.

The universality of Islam is at the heart of this religion and is inherent in it by nature. From the beginning, it embodied symbols in Abyssinia, Suhaib Al-Rumi, Salman Al-Farsi, and Omar Al-Qurashi, and the Messenger also wrote to the princes and kings of his time confirming this.

Fifthly, The Religion of Islam Is The Religion of natural disposition:

Sheikh Sayyid Taha says in his great article about the manifestations of the greatness of Islam:

((What is meant by natural disposition(fitrah) is initiation and invention, and the meaning in his saying: (Every child is born according to natural disposition(fitrah)) is, he is born with a kind of natural disposition and nature that is prepared to accept religion. So, if he had been left for it, he would have continued to adhere to it, and not departed from natural disposition to something else, but only someone who would turn away from it would change it. Because of the scourge of humanity and imitation.

Islam is the religion that God created people with and prepared them to accept and work by. It does not conflict with human nature and does not conflict with his desires. Rather, it agrees with them, directs and guides them to the most correct and safest path. If a person were stripped of desires and stubbornness, he would recognize the religion of Islam and that it is the true religion. So, direct your face toward the religion, inclining to truth. [Adhere to] the fitrah of Allah upon which He has created [all] people. No change should there be in the creation of Allah. That is the correct

religion, but most of the people do not know. (Al-Rum :30].

On the authority of Abu Hurairah, may God be pleased with him, he said: The Messenger of God said: (There is no child who is not born according to the natural disposition, and his parents make him Jewish, Christianize him, or make him Magian. Just as an animal produces a whole animal. Is it?

Do you feel any deficiency in it? Then Abu Hurairah says: And recite if you wish: "Adhere to] the fitrah of Allah upon which He has created [all] people. No change should there be in the creation of Allah. That is the correct religion" [Agreed upon: Narrated by Al-Bukhari].

Allah The Almighty created all people as being pure, then the demons of the jinn and mankind invaded them and turned them away from the truth, guidance, and common sense.)) His words ended.

I say that perhaps among the fitrah commanded by the Prophet, may God's prayers and peace be upon him, was what the scholars called the Sunnahs of fitrah that the Prophet, may God's prayers and peace be upon him, commanded, and he says in a great hadith:

On the authority of Aisha - may God be pleased with her - she said: The Messenger of God (may God's prayers and peace be upon him) said: "Ten things are part of the

fitrah: trimming the moustache, growing the beard, using the siwak, inhaling water, cutting the nails, washing the finger nodes, plucking the armpits, shaving the pubic hair, cleaning oneself after defecation, and rinsing the mouth." (narrated by Muslim).

Perhaps there is more in these Sunnahs regarding customs and etiquette of the body and appearance, such as trimming the moustache, growing the beard, and the image, than there is theorizing about this matter. Perhaps the prestige of the appearance of a man with a beard is sufficient, as well as trimming the moustache. Here is the following simple picture as sufficient evidence..

Among these matters is what contains true cleanliness, studies and research of Scientific miracle have proven to be ahead of their time, including the siwak and the amazing studies that have emerged from it about its effect, the precision of using the siwak from the arak tree, and the extent of its great benefit:

From it, is a lesson by Sheikh Ibn Baz, may God have mercy on him, on the virtue of the siwak, where he, may God have mercy on him, says:

((Now then, the hadiths have been authenticated from the Messenger of God, peace and blessings be upon him, regarding the virtue of the siwak and the

encouragement of using it. Among this is what was narrated by Sheikhs Al-Bukhari and Muslim in the Two Sahihs on the authority of the Prophet, peace and blessings be upon him, that he said: Were it not that I would make it difficult for my nation, I would have ordered them to use the siwak at every prayer, and this indicates the confirmation of the siwak and its legitimacy. Because he, peace and blessings of God be upon him, desired and instigated it. Rather, he meant the command of obligation, meaning: I would have commanded a command that is obligatory, otherwise the command of desirability has been proven from him, peace and blessings be upon him, which indicates its desirability and legitimacy.

Among that is his saying, peace and blessings of God be upon him: The siwak purifies the mouth, pleasing to the Lord. It was narrated by Al-Nasa'i and others with an authentic chain of transmission, and among that is his saying, peace and blessings of God be upon him: Were it not that it would be difficult for my nation, I would have commanded them to use the siwak with every ablution, and from that is what was proven in Sahih Muslim on the authority of Aisha, may God be pleased with her, who said: The Prophet, peace and blessings be upon

him, used to begin with the siwak when he entered his house, peace and blessings be upon him)) His words ended, may God have mercy on him.

Here is the website link
/https://binbaz.org.sa/fatwas/8971

The siwak - its virtues and wisdom

As for its medical benefits, there is a lot of research, including a question and answer on the Islam website, and here is a link to it:

/https://islamqa.info/ar/answers/115282

The medical benefits of siwak in the Sunnah of the Prophet

(Professor Dr. Muhammad Saeed Al-Gridali - Head of the Department of Oral Histopathology at Cairo University - says:

"The miswak is chemically and mechanically superior to the brush and paste by many times."

After numerous researches, it was found that the substances in the siwak kill germs and heal our mouths from diseases. It alone takes their place because it contains many substances that exceed what toothpastes contain, as well as strong, soft, smooth and durable natural fibers that work better than brush fibers, so they do not harm the gums. It, also, effectively removes

food waste that remains in our mouths and clings to our teeth, which causes diseases and lesions of the mouth and teeth. To this day, in our civilized world, there is no such toothpaste that contains

The substances contained in the siwak... It was, also, stated in the Journal of the American Dental Association that most of the toothpastes used in the United States of America are not medical and hygienic.

From this, we see that most of the toothpastes on the market are commercial and cheap, intended only for profit, and may not benefit the mouth or gums at all. As for the toothpaste, it was found - after scientific research - that it contains many active substances that it carries between its fibers, such as disinfectants, such as sinigrin and astringent substances that strengthen the gums, such as tannins, aromatic oils with a good flavor that freshen the mouth, sodium chloride, sodium bicarbonate, potassium chloride, oxalate of lime, and many substances that polish and clean the teeth. Also, some of the substances in the miswak kill germs, as they contain elements that have an effect and action similar to that of penicillin.

Therefore, the miswak truly and truly purifies the mouth and teeth.)

If we followed what was studied about Miswak Al-Arak, we would find a lot that cannot be covered in this article, and for those who want to expand, the door is open, and God grants success to all that is good.

All of the above were at a time when the West had fallen into vice and corruption to the point that a woman was subjected to the intense unpleasant odors emanating from men there, especially warriors, who should be role models. Their smell was so disgusting that the woman of one of them did not want to see him, not just sit with him from drinking intoxicants, smoking, smoking hashish, wearing unchanged clothes, and not washing.

In such a situation, the Prophet of Mercy comes to order his sister to be clean and wash at least once a week, and he also orders them to follow the Sunnahs of Fitrah at least once a day, as was reported from our master Anas, including shaving the pubic hair, cutting the nails, plucking the armpits, etc.

All of this is among the things that are intended for a Muslim to be pure, clean, and distinguished in his appearance and beauty. The Messenger of God, may God bless him and grant him peace, said: As stated in Al-Mustadrak on the Two Sahihs from the hadith of Abu Darda:

On the authority of Qays bin Bishr al-Taghlibi, he said: My father was a companion of Abu al-Darda', may God be pleased with him, in Damascus, and there was a man from the companions of the Messenger of Allah, may God's prayers and peace be upon him and his family, from the Ansar, called Ibn al-Hanzaliyya. He was alone and rarely sat with people. He is only in prayer, and when he finished, he was only in verbal glorification of Allah, glorifying, and praising Allah until he comes to his family. He passed by us one day while we were at Abu Darda', so he greeted Abu Darda', and Abu Darda said: A word that will benefit us and will not harm you. Then, he said: The Messenger of Allah, may God's prayers and peace be upon him and his family, said: "You are coming to meet your brothers, so dress well and prepare your saddlebags until you are like a mole among the people. Allah does not like indecency and obscenity. "This is a hadith with an authentic chain of narration, but they did not narrate it. The author of Al-Mustadrak said it on the two Sahih books.

The Sunnahs of the Fitrah are among the things that make the believer stand out among the people, according to the text of the hadith of our Messenger, may God bless him and grant him peace. So, Praise be to

Allah, who made us follow the Fitrah of Islam and commanded us to do what He created the people.

So that we may be the best nation ever produced for mankind, both outwardly and inwardly, and to be an example to be emulated in all our affairs, so that our religion may prevail over the unbelievers.

Sixth: Moderation in The Religion of Islam:

Sheikh Sayed Taha says in his article:

((It means (meaning moderation) justice, virtue, charity, and balance. Islam is a religion of middle ground in all matters of belief, law, and morals. It is a middle ground between the extremism and negligence of other religions. It is a middle ground that combines the demands of the spirit, the body, the individual, and society. Therefore, one side does not prevail over another except in proportion to the well-being of the soul, the well-being of the body, the prosperity of the individual, and the reform of society. Just as it commands worship and work for the Hereafter, it also directs us to strive to seek sustenance and livelihood in this world, and this is considered an act of worship.: "But seek, with the (wealth) which Allah has bestowed on thee, the Home of the Hereafter, nor forget thy portion in this world: but do thou good, as Allah has been good to thee, and seek not (occasions for) mischief in the land: for Allah loves not those who do mischief." [Al-Qasas: 77].

The nation of Islam is a moderate nation to which its Creator, Glory be to Him, witnessed this, and accordingly He arranged its position, status, and role in this universe, and among the nations: "And thus, we

have made you a just community that you will be witnesses over the people and the Messenger will be a witness over you."[Al-Baqarah: 143].

So, His Almighty saying, Glory be to Him, "moderation" means fair, and the moderation or moderation of something means the best, the most just, and the best.)) Ended.

I say that one of the models of moderation in researching Scientific miracles, is the Islamic fasting model.

The People of the Book used to fast and not have sexual intercourse with their wives during the period of their fasting, as stated in the narrations. They used to forbid themselves things that their bodies and souls might need during the period of fasting. Therefore, they were ordered to do so as a test of their patience. However, you do not find most of them fasting. Rather, they failed in this comprehensive test to which they were subjected, and if Allah had known there was good in them, He would have made it easy for them. Whereas, in the nation of Muhammad, the matter began with the Almighty saying:

"O you who have believed, decreed upon you is fasting as it was decreed upon those before you that

you may become righteous -" Surah Al-Baqarah, verse 183.

It is stated in Al-Qurtubi's interpretation of the verse: ((Mujahid said: Allah The Almighty prescribed the fasting of the month of Ramadan for every nation. It was said: They adhered to the document and fasted before the thirty days and the day after it, century after century, until their fast reached fifty days. It became difficult for them in the heat, so they moved it to the solar season. Al-Naqqash said: There is a hadith about this on the authority of Daghfal bin Hanzala, Al-Hasan Al-Basri and Al-Suddi. I said: For this reason - and Allah knows best - it is now disliked to fast on the Day of Doubt and the six days of Shawwal following the Day of Fitr, connected to it. Al-Shabi said: If I had fasted the entire year, I would have broken my fast on the day of doubt. This is because the Christians were required to fast the month of Ramadan as it was imposed on us. So, they changed it to the solar season, because it coincided with the heat, so they counted thirty days. Then a century came after them, so they took the document for themselves, and fasted the thirty days before and one day after it. Then و the other continued to follow the Sunnah of those before him until they reached fifty days.

That is the Almighty's saying: "As it was decreed upon those before you." His words ended; may God have mercy on him.

Since there were matters in it that Christians and People of the Book invented in their fasting, it was mitigated and limited by His saying: ([Fasting for] a limited number of days.) which is the blessed month of Ramadan. Then, alleviating the burden on the sick, the traveler, and pregnant women, and all of this is part of the mercy and moderation of Islam. Just as Allah wants us to follow His law, He is merciful and moderate in the matter, taking into account the situation and the particular circumstance, and does not command a person except what he can tolerate.

Allah The Almighty said: ([Fasting for] a limited number of days. So, whoever among you is ill or on a journey [during them] - then an equal number of days [are to be made up]. And upon those who are able [to fast, but with hardship] - a ransom [as substitute] of feeding a poor person [each day]. And whoever volunteers excess - it is better for him. But to fast is best for you, if you only knew. (184) The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear

proofs of guidance and criterion. So whoever sights [the new moon of] the month, let him fast it; and whoever is ill or on a journey - then an equal number of other days. Allah intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful.) (185) Surah Al-Baqarah.

Then, he relaxed a matter that was imposed on those before us, which was not having sexual intercourse with women throughout their fasting, as they had imposed on themselves, and Allah The Almighty said:

(It has been made permissible for you the night preceding fasting to go to your wives [for sexual relations]. They are clothing for you and you are clothing for them. Allah knows that you used to deceive yourselves, so He accepted your repentance and forgave you. So now, have relations with them and seek that which Allah has decreed for you. And eat and drink until the white thread of dawn becomes distinct to you from the black thread [of night]. Then complete the fast until the sunset. And do not have relations with them as long as you are staying for worship in the mosques. These are the limits [set by] Allah, so do not approach them. Thus

does Allah make clear His ordinances to the people that they may become righteous.) (Surat Al-Baqarah, verse 187).

Hence his saying (the prophet), may God bless him and grant him peace:

On the authority of Abu Hurairah Abd al-Rahman bin Sakhr, may God be pleased with him, he said: I heard the Messenger of Allah, may God's prayers and peace be upon him, saying: ((What I have forbidden you, avoid it, and what I have commanded you, do as much of it as you can; for those before you were destroyed by their many questions and their differences over their prophets)); Narrated by Bukhari and Muslim.

Allah The Almighty said: ([Fasting for] a limited number of days. So, whoever among you is ill or on a journey [during them] - then an equal number of days [are to be made up]. And upon those who are able [to fast, but with hardship] - a ransom [as substitute] of feeding a poor person [each day]. And whoever volunteers excess - it is better for him. But to fast is best for you, if you only knew.) (184) Surat Al-Baqarah.

So, look at the mercy of Allah and the moderation of His religion. If we looked at those for whom fasting was denied under the name of illness, including pregnant

women, we would find how moderate this holy law is, even in its commands and prohibitions.

Thanks to Allah, our fasting was a form of worship, treatment, health, and happiness

His saying (the prophet), may God bless him and grant him peace: (Fast and you will be healthy).

Among them is a lot of research into the Scientific Miracle of Islamic Fasting and the suitability of its method to the natural needs of man. On the one hand, he worships, and on the other hand, he abstains every year for a month in an arranged system that makes it compatible with life, and after that he emerges as if he were practicing a healthy life in every sense of the word that leads to many unimaginable benefits. Only after passing the fasting experience..

Thus, we see that the law of Allah The Almighty is the same moderation in every matter based on performing what God Almighty has prescribed without excess or negligence. Praise be to Allah, by whose grace good deeds are completed.

Seventh, One Of The Manifestations Of The Greatness Of The Islam Is That It Is A Religion Of Morals:

Where he (the prophet), may God's prayers and peace be upon him, said: (I was sent only to perfect noble morals) Narrated by Al-Bukhari.

Here are countless examples, as Islam is a religion that directs and opens minds and hearts before conquering countries with the sword, as invalidators claim.

How can it happen that a town like Samarkand is conquered before Islam is introduced to its people?

The noble moral of Islam comes, and the just Caliph Omar bin Abdul Aziz, may God have mercy on him, puts to trial the conqueror of the country and the commander of the army. So, orders his army to be outside the city immediately. Thus, he has given the highest ideal of good morals and justice. Actually, how could this conquest take place without an offer to enter the religion of Allah? The ultimate result would be that the people of the city would enter Islam voluntarily and with the conviction that this holy law is the ideal solution to all societies' problems.

Sheikh Sayed Taha says in his wonderful article:

(These lofty principles and noble virtues were one of the factors in the victory of Islam.

Islam has forbidden the killing of children, women, the elderly, the infirm, and the people of the temples and shops, on whose part there is no aggression or danger to their survival. So, when our Messenger, may God bless him and grant him peace, sent an army or a company, he would advise them to be kind, tolerant, and to be merciful to women and the weak.

In the Sahih on the authority of Buraydah, may God be pleased with him, he said: Whenever the Messenger of Allah, may God bless him and grant him peace, appointed a commander over an army or a company, he would advise him in his privates to fear Allah The Almighty and be good to those who are with him among the Muslims. Then he said: "Fight in the name of Allah, in the cause of Allah. Fight those who disbelieve in Allah." "Invade, do not commit excesses, do not betray, do not mutilate corpses, and do not kill a child.." Narrated by Muslim.) Ended his speech.

Then he continues on about the impact of the noble Prophet's command on the morals of the Noble Companions, may God be pleased with them all:

(And this is how the Rightly-Guided Caliphs, may God be pleased with them, were after him, may God's prayers and peace be upon him. This is Abu Bakr, may God be pleased with him, and he gave instructions to Osama's

army, saying: (O people, stand, I command you with ten things, so keep them from me: Do not cheat, do not exaggerate, do not betray, do not mutilate corpses, and do not kill a young child or an old man or a woman, and do not kill bees or burn them, and do not cut down a fruitful tree, and do not slaughter a sheep or a cow or a camel except for food. You will pass by people who have devoted themselves to the temples, so leave them and whatever they have devoted themselves to. And you will come to a people who will bring you containers containing various kinds of food, so if you eat any of it, mention the name of Allah over it) etc. what he mentioned, may God be pleased with him.

Among the matters emphasized by the holy law is that acts of worship forbid bad character. Allah The Almighty said: (Recite, [O Muhammad], what has been revealed to you of the Book and establish prayer. Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater. And Allah knows that which you do.) Verse (45) Surat Al-Ankabut.

According to Ibn Katheer, may God have mercy on him, he explained that prayer forbids indecency and evil:

((Then Allah The Almighty said, commanding His Messenger and the believers to recite the Qur'an, which is to read it and convey it to the people: (And establish prayer. Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater.)) It means: Prayer includes two things: abandoning immoral acts and evils, meaning: continuing it leads to abandoning that. It was mentioned in the hadith from the narration of Imran and Ibn Abbas with a chain of transmission traceable to the Prophet: "Whoever's prayer does not prevent him from immorality and evil, it will only increase him further away from Allah.")) Then he continues to explain the verse in a wonderful way about the fact that prayer has a real material value and influences the abandonment of reprehensible morals, by saying:

(Imam Ahmad said: Waki' told us, Al-A'mash told us, he said: Abu Salih told us on the authority of Abu Hurairah, he said: A man came to the Prophet - may God bless him and grant him peace - and said: So-a man prays at night, and in the morning he steals? So, he said (the prophet): "Whatever he says will forbid him.")

Prayer, also, includes the remembrance of Allah The Almighty, which is the greatest requirement. That is why

Allah The Almighty said: (And the remembrance of Allah is greater) meaning: greater than the first. (And Allah knows that which you do.) meaning: He knows all your words and deeds.

Abu Al-Aliyah said in his saying: (Indeed, prayer prohibits immorality and wrongdoing), he said: Prayer has three qualities, so every prayer that does not have any of these qualities is not prayer: sincerity, fear, and remembrance of Allah. Sincerity commands a man to do good, fear forbids him from evil, and the remembrance of the Qur'an commands and forbids him.))

Therefore, worship has a real effect in that it purifies the mind and sends the spirit towards its Creator. So that, a person elevates himself to avoid every blameworthy thing. That thief was praying, and yet the Prophet, may God bless him and grant him peace, said that his prayer would prevent him from doing that.

As stated in the words of Abu Al-Aliyah:

About the three qualities of prayer: sincerity, fear, and remembrance of Allah. All of them are among the things that make a person, in every matter, elevate himself to become with the highest group, as if he emerged from his earth from which he arose from the dust, to become heavenly in character, high in spirit, close to the Creator

of creation, and close with his qualities and behavior to the One Who created him and colonized him on earth. Glory be to Him who called to the truth and made His Prophet, may God bless him and grant him peace, the father of noble creation, and He said: "And indeed, you are of a great moral character." Verse (4) Surah Al-Qalam.

Among the important researches that were presented to the "Commission on Scientific Signs in the Quran and Sunnah" was a wonderful study on the effect of prayer on the body, restoring its balance, and making blood return to the brain, which was at a higher level than the heart during its bowing and prostration. The following text was found on the Commission's website:

((From the research papers of the Seventh International Conference on Scientific Signs in the Qur'an and Sunnah in the UAE - Dubai 1425 AH - 2004 AD)

Dr.. Abdul Shakur Abdul Latif:

Prayer has many health benefits, including that it protects the heart from the dangers of a heart attack, gives the brain defense against brain hemorrhage, helps the lungs to fight against microbes, and supports the kidneys to filter the blood by delivering abundant blood to them. There is no organ in the human body that prayer does not influence it to perform its function.

The heart is an organ that began its work before birth. It is difficult for it to deliver blood to the head and other high organs, because they are located above the level of the heart. Thus, in bowing and prostrating in prayer, the heart finds a mitigation in its work.

In the state of prostration, a tremendous amount of blood pours into the head, and with this effusion, the muscles of the blood veins in the brain experience pressure and become stronger to defend against the bleeding that occurs when blood pressure rises. Moreover, the abundance of blood in the brain also helps to expel inattention and fainting and to restore activity and awareness.

The benefits of prayer are not limited to the heart and brain only, but rather it activates the lungs' functions and makes them strong to kill germs that enter them through breathing. Because most of the lungs are located above the level of the heart, the blood flow to them decreases, and in the case of prostration the blood flow is available to them, and with the help of white blood cells, disease germs can be expelled.)) finished.

Here is the Authority's link to this research:

https://www.eajaz.org/index.php/Encyclopedias/Research-Scientific-Miracles-Encyclopedia/Medicine-and-Life-Sciences/27-العلمية-في-الصلاة-والصيام

Among the matters are, scientific research and studies on the forelock, which is at the front of the head in humans, and scientific research on the forehead and the frontal lobe and its work in the brain is not hidden. One of the wonderful things about prayer is humility, turning to Allah, and submitting to Him in it. There is no doubt about the effect, according to research, of prostrating and bowing, as they increase blood in this forelock, which causes active movement of blood in the frontal lobe of the brain. The lobe which is responsible for organizing a person's thoughts and sound judgment in his mind, especially during his closeness to his Lord in his prayer. So, it removes the negative charges that may be in him, which cause his bad character and cause him to have a high and lofty personality and emerges from the brutality of his thinking to a sophisticated horizon that elevates him to the level of goodness for all of Allah's creation. It is one of the highest levels of morality and exaltation.

If we review everything that our Lord Almighty has commanded, we will find many, many things that include the call to noble moral, which cannot be

researched extensively, and which has been scientifically proven to have a real impact on man in every matter and everything. Consequently, this creates amazement in the soul and greater glorification of this religion. So, praise be to Allah.

Thus, if we looked at the elements of Islam's greatness in every matter of this world and the hereafter, we would find that Islam is a religion of tolerance and loyalty in every issue.

There is no doubt that it comes from One God, the Creator of everything. (Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds.) (54) Surah Al-A'raf.

The scientific miracles in the Holy Qur'an and Sunnah played a major role in revealing these great truths that included all branches of life and even went beyond life. It was fortunate in establishing and consolidating ideas so that the muslim person would accept that this religion, in all its aspects, was a miraculous religion ahead of its time and suitable for every time and place.

This great book, the Qur'an, and what is contained in its explanation in the noble Prophetic Sunnah, is the clearest of truth, without a doubt, it rises above every voice and is second to none.

Man enters his thoughts into an advanced stage of contemplation in all its aspects. He rises and exalts himself until he reaches a level of certainty in faith. So, he matches what is stated in the divine statement with various aspects of life, such as medicine, astronomy, society, politics, and other aspects of science and life. What raises him more and more is that Allah called him to what will place him at the highest level in this world and in the afterlife, he will be among those close to him.

Praise be to Allah, by whose grace good deeds are accomplished. Praise be to Allah for the blessing of Islam, the blessing of life, and the blessing of what comes after it in Islam. There is no god but Allah alone, with no partner. May God's blessings be upon our master Muhammad and upon all his family and companions.

Oh Allah, make this pure for Your honorable face and keep us away from hypocrisy, insincerity, and vanity. Praise be to Allah, Lord of the worlds.

Allah The Almighty said: (and We have sent down to thee the Book explaining all things, a Guide, a Mercy, and Glad Tidings to Muslims.) Verse (89). Surah An-Nahl. Great truth of God.

It ended with the Almighty's help and success, and praise be to Allah, by whose grace good deeds are completed.

Your brother, Dr. Haider Muhammad Al-Jadi,

24/Rabi'2/1440 AH, = 31/12/2018 AD.

E-mail: dr_haideraljady@yahoo.com

website:

/https://drhaideraljadi.com

The role of studying Scientific Miracle in demonstrating the greatness of Islam

this book is tolked about the important chapters in this science that were presented In the Holy Qur'an and the Noble Prophet's Sunnah, it is the great scientific miracle in which the facts contained in the Book of God and the Sunnah of His Messenger, may God bless him and grant him peace, are studied, and then these facts are matched with proven knowledge in various aspects, so that this science has reached the stage of truth that is inevitable. It includes linguistics, earth sciences, the universe such as astronomy, geology, and geography, medical sciences such as embryology, and curative and preventive medicine

DR HAJDER ALJADJ

Translated BY the sworn translator
HALA MOHAMMAD ALJADI